

July 1, 1994

Introduced By:

JANE HAGUE

ew

Proposed No.:

94 - 443

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MOTION NO. ~~9400~~

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A MOTION confirming the Executive's reappointment of John Jones to the King County Board of Appeals and Equalization.

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BE IT MOVED by the Council of King County:

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The County executive's reappointment of John Jones to the King County Board of

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Appeals and Equalization term to expire on June 30, 1998 is hereby confirmed.

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PASSED by a vote of 13 to 0 this 17th day of October, 1994.

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KING COUNTY COUNCIL

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KING COUNTY, WASHINGTON

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Kent Pullen
Chair

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ATTEST:

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Gerald A. Pott
Clerk of the Council

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Attachments: Application
Financial Disclosure Statement

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FOR
BOARD AND COMMISSION APPOINTMENTS
PLEASE ATTACH RESUME IF AVAILABLE

9400

Board/Commission -- for which you are applying:

Name JOHN D JONES Phone 822-9169
(Home) (Work)
Business Address _____ Home Address 18 BRIDLEWOOD CIRCLE
KIRKLAND, WA 98033

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District _____
Education CASS TECHNICAL HIGH SCHOOL DETROIT, 1941
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment RETIRED
(Job Title) (Date of Employment)

(Employer) (Description of Duties)
PACIFIC NORTHWEST BELL 1941 TO 1983 OPERATIONS/MGR

WASH STATE HOUSE + SENATE 1971-1983 STATE BOARD OF
(Previous Employment/Experience)
TAX APPEALS MEMBER + CHAIRMAN 1983-1986

Memberships on any city and/or county BOARD OF APPEALS + EQUALIZATION
boards, commissions, or committees and
dates of term: 1986-1990 JUNE 30

AFFIRMATIVE ACTION PROGRAM
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on
boards/commissions. Information in this section
will assist in achieving this goal, and is
voluntary on your part.

____ Asian _____ Hispanic White
____ Black _____ Native American _____ Other
Year of Birth 1923 Sex (F) (M) Handicap (Y/N) _____
How did you learn of this opportunity? _____

Please return completed form to: King County Executive Office
400 King County Courthouse c/o Chris Bielski
516 Third Avenue
Seattle, WA 98104



King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: June 22, 1994

NAME: John D. Jones

ADDRESS: 18 Bridlewood Circle, Kirkland, WA. 98033

BOARD OR COMMISSION: Board of Appeals/Equalization

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Pension, US West	Telephone	1600 7th Ave., Seattle, WA.
Pension, State of WA.	Government	Dept. of Retirement Systems, Olympia
Soc. Security (self)	Government	Soc. Security Admin., Washington, D.C.
Soc. Security (Spouse)	Government	" " " " " "

Pension, US West Telephone 1600 7th Ave., Seattle, WA.



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Vanguard-Windsor	Mutual Fund	P.O. Box 2600 Valley Forge, PA 19482
Motel 8	Motel	Martin Way & I-90, Lacey, WA.
SEE ATTACHED LIST	TELEPHONE STOCK	

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Emerald Heights	Retirement Center	Director
	(Non-profit)	

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
18 Bridlewood Circle Kirkland, WA.	Self & Spouse	Self

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

King County Financial Disclosure Statement, John D. Jones

B. A T & T Telephone, New York, New York

Ameritech, Chicago, Illinois

Bell South, Atlanta, Georgia

Bell Atlantic Telephone, Washington, D.C.

Nynex Telephone, New York, New York

Southwestern Bell Telephone, Dallas, Texas

Pac Telsis Telephone, San Francisco, California

US West Telephone, Denver, Colorado

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

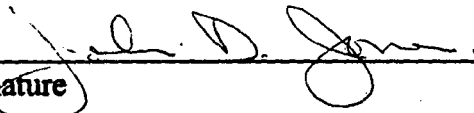
1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

I, John D. Jones, certify under penalty of perjury that this statement is true, accurate, and complete.


Signature

Signed this 22nd day of June, 19994.